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A bibliography focused on France in the Sixteenth and Seventeenth Centuries and, particularly, on such topics as: Church, Counter-Reformation, Jansenism, Gallicanism, Quietism, Culture, Family, Women, Children, Poor & Peasantry, Education, Rheims, and Rouen. It is intended to provide the English-speaking audience with a social and historical context for situating and for understanding the life of John Baptist de La Salle (1651-1719) and the origins (1679-1726) of the Lasallian educational mission begun by the Brothers of the Christian Schools.

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Since the eighteenth century, critics and historians have looked with embarrassment and horror at the belief in and persecution of witches in France, as well as in the rest of Europe, in the sixteenth and seventeenth centuries. The witchcraft crisis has seemed to be either an example of the evils of traditional religious bigotry or an odd aberration in the march of progress following the Renaissance. Those who defined and propagated the learned theories of witchcraft—its reality and dangers and the need for severe persecution of witches—have been depicted almost universally as oppressive, bigoted, and ignorant. Pettegree, *Foreign Protestant Communities in Sixteenth-Century London* (Oxford, 1986) and “The French and Walloon Communities in London, 1550–1688”, in O. P. Grell, J. I. Israel and N. Tyacke (eds), *From Persecution to Toleration: The Glorious Revolution and Religion in England* (Oxford, 1991) pp. 77–96; Google Scholar. G. E. Aylmer, “English Perceptions of Scandinavia in the Seventeenth Century”, in G. Rystad (ed.), *Europe and Scandinavia: Aspects of the Process of Integration in the Seventeenth Century* (Lund, 1983) p. 182. Google Scholar. 28. *Studies in the History and Bibliography of Britain and the Low Countries* (1991) pp. 31–54, 149–66. Google Scholar. 67.